**12th Japan small Dragon Boat Championship 2024**

Sunday, September 29th, 2024

**Provisional Entry Form**

1. **Team Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Team Name: |  | | |
| 1. Crew Numbers: | Male: | Female: | Total: |
| 1. Country/Territory: |  | |  |
| 1. Contact Person: |  | | |
| e-mail address: |  | | |
| Telephone Number: |  | | |

1. **Category: (Please mark “X” in the category of your entry)**

|  |  |
| --- | --- |
| 1 Championship Open |  |
| 2 Championship Mixed |  |
| 3 Championship Women |  |
| 4 Championship Senior |  |

1. **Crew Manager's Name:**
2. **Date and Signature:**

(Date)

(Signature)

**12th Japan small Dragon Boat Championship 2024**

Sunday, September 29th, 2024

**Entry Form**

Entry Form: To be submitted by **Saturday, August 31st, 2024** (to the contact person)

The participating teams and all crew members are requested to fully understand their own responsibility for any accidents before, during and after the races.

1. **Team Profile:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Team Name: |  | | |
| 1. Crew Numbers: | Male: | Female: | Total: |
| 1. Country/Territory: |  | |  |
| 1. Contact Person: |  | | |
| e-mail address: |  | | |
| Telephone Number: |  | | |

1. **Category: (Please mark “X” in the box of the category of your entry)**

|  |  |
| --- | --- |
| 1 Championship Open |  |
| 2 Championship Mixed |  |
| 3 Championship Women |  |
| 4 Championship Senior |  |

1. **Practice:** There is NO Practice session for this eve
2. **Athletes Registration Form:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Position | Name | Age | Gender(M/F) |
| 1 | Leader |  |  |  |
| 2 | Steerer |  |  |  |
| 3 | Drummer |  |  |  |
| 4 | Paddler |  |  |  |
| 5 | Paddler |  |  |  |
| 6 | Paddler |  |  |  |
| 7 | Paddler |  |  |  |
| 8 | Paddler |  |  |  |
| 9 | Paddler |  |  |  |
| 10 | Paddler |  |  |  |
| 11 | Paddler |  |  |  |
| 12 | Paddler |  |  |  |
| 13 | Paddler |  |  |  |
| 14 | Sub-Paddler |  |  |  |
| 15 | Sub-Paddler |  |  |  |

1. Request of a steerer to be sent by the organizer?

( )Yes / ( )No (Please mark X)

1. **Brief Introduction of your team:**It will be used in the event program.
2. **Team Photo:** Photos will be used in the event program. We would appreciate it if you could forward us the team photo on the internet.